## FORWARD DECISIONS LIST

| Date of meeting         | Report title      | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead Officer | List of Background<br>Papers | Public or Private<br>Meeting |
|-------------------------|-------------------|-------------------------------|----------------|---------------------------------|------------------------------|------------------------------|
| 16<br>September<br>2025 | LGR Business Case | Key                           | Council        | Leader<br>Chief Executive       |                              | Public                       |

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|--|--|-------------------------------|----------------|---|------------------------------|------------------------------|
| 23<br>September<br>2025 –<br>Additional<br>Meeting | CIL Governance   | Non                           | Cabinet        | Planning and Licensing<br>Asst Dir – S Ashworth                                       |                              | Public                       |
|  | Q1 2025-2026 Performance<br>Management Report  | Non                           | Cabinet        | Leader<br>Chief Executive   |                              | Public                       |
|  | Adoption of Playing pitch and Sports facilities strategy   | Non                           | Council        | Deputy Leader and Business<br>Asst Dir – R Allan                                      |                              | Public                       |
|  | Review of Constitution   | Non                           | Council        | Leader<br>Monitoring Officer  |                              | Public                       |
|  | Cemeteries   | Key                           | Cabinet        | Parking and Open Spaces Asst Dir - Operational & Commercial                           |                              | Private                      |
|  | Recommendations from the<br>Regeneration and<br>Development Panel –<br>Transport Informal Working<br>Group | Non                           | Cabinet        | Planning and Licensing and<br>Leader of the Council<br>Assistant Director Duncan Hall |                              | Public                       |
|  | Quarter 1 Budget Monitoring<br>Report  | Non                           | Cabinet        | Finance<br>Asst Dir – Finance   |                              | Public                       |
|  |  |                               |                |   |                              |                              |

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|------------------------|--|-------------------------------|----------------|---|------------------------------|------------------------------|
| 11<br>November<br>2025 |  |                               |                |   |                              |                              |
|                        | Council Tax Support<br>Scheme 2026/2027      | Key                           | Council        | Finance<br>Ass Dir – M Drewery                                |                              | Public                       |
|                        | Plan for Neighbourhoods<br>Fund              | Non                           | Council        | Leader Asst Director – Regeneration, Housing and Place        |                              | Public                       |
|                        | Local Nature Recovery<br>Strategy (Adoption) | Non                           | Council        | Climate Change and Bio<br>Diversity<br>Asst Dir – S Ashworth  |                              | Public                       |
|                        | NORA Access Road                             | Non                           | Cabinet        | Deputy Leader Asst Director – Regeneration, Housing and Place |                              | Public                       |
|                        | Padel Tennis                                 | Non                           | Council        | Deputy Leader and Business<br>Asst Dir – R Allan              |                              | Public                       |
|                        | Scrutiny Review                              | Non                           | Council        | Leader<br>Monitoring Officer                                  |                              | Public                       |
|                        | Licensing Act 2003 Policy<br>Review          | Non                           | Council        | Planning and Licensing<br>Ass Dir – S Ashworth                |                              | Public                       |

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|--------------------|--|-------------------------------|----------------|---|---------------------------------|---------------------------------|
| 9 December<br>2025 |  |                               |                |   |                                 |                                 |
|                    | Q2 2025-2026 Performance<br>Management | Non                           | Cabinet        | Leader<br>Chief Executive                 |                                 | Public                          |
|                    | King's Lynn Enterprise Park            | Non                           | Cabinet        | Business and Culture<br>Asst Dir – D Hall |                                 | Public                          |
|                    | Risk Strategy and Policy<br>Report     | Non                           | Cabinet        | Leader<br>Monitoring Officer              |                                 | Public                          |

| Air Quality Action Plan                  | Non | Council | Climate Change and Biodiversity Asst Dir – S Ashworth | Public |
|--|-----|---------|---|--------|
| Safeguarding Policy                      | Non | Council | Corporate Governance People & Communities             | Public |
| Transformation Programme – LGR Readiness | Non | Cabinet | Chief Executive<br>Leader                             | Public |
| Climate Change Strategy                  | Key | Council | Climate Change and Biodiversity Stuart Ashworth       | Public |

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|---|------------------------------|-------------------------------|----------------|--|---------------------------------|---------------------------------|
| 3 <sup>rd</sup><br>February2026<br>(BUDGET) |                              |                               |                |  |                                 |                                 |
|   | Budget                       | Key                           | Council        | Leader S151 Officer Asst<br>Dir Resource |                                 | Public                          |
|   | Capital Programme            | Key                           | Council        | Leader S151 Officer Asst<br>Dir Resource |                                 | Public                          |
|   | Treasury Management Strategy | Key                           | Council        | Leader S151 Officer Asst<br>Dir Resource |                                 | Public                          |
|   | Capital Strategy             | Key                           | Council        | Leader S151 Officer Asst<br>Dir Resource |                                 | Public                          |

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|--|--|-------------------------------|----------------|---------------------------------|---------------------------------|------------------------------|
| 4 <sup>th</sup> February 2026<br>(NON- BUDGET) |  |                               |                |                                 |                                 |                              |
|  | Q3 2025-2026 Performance<br>Management | Non                           | Cabinet        | Leader<br>Chief Executive       |                                 | Public                       |

| King's Lynn Transport<br>Strategy | Key | Council | Planning and Licensing<br>Asst Dir D Hall | Public |
|-----------------------------------|-----|---------|---|--------|
|                                   |     |         |   |        |

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|----------------------------|------------------------|-------------------------------|----------------|---------------------------------|---------------------------------|------------------------------|
| 3 <sup>rd</sup> March 2026 | King's Lynn Masterplan | Key                           | Council        | Business<br>Asst Dir D Hall     |                                 | Public                       |

## Items to be scheduled

| Custom and Self Build Site  – Stoke Ferry | Non | Cabinet | Regeneration and Development Assistant Director - D Hall     | Public  |
|---|-----|---------|--|---|
| Overnight Campervan parking in Hunstanton | Non | Cabinet | Leader<br>Asst Director – M Chisholm                         | Public  |
| Florence Fields – Tenure<br>Mix           | Non | Council | Deputy Leader  | Part Public and part Private- Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
| Article 4 Direction                       | Non | Cabinet | Regeneration and Development Assistant Director – S Ashworth | Public  |
| Empty Homes Strategy<br>Review            | Key | Council | People and Communities Asst Dir M Whitmore                   | Public  |
| King's Lynn Town Football<br>Club         | Non | Cabinet | Property   | Private- Contains exempt Information under para 3 — information relating to the business affairs of   |

|   |     |         |   | any person<br>(including the<br>authority) |
|---|-----|---------|---|--|
| Housing Assurance Strategy  | Non | Council | People and Communities Asst Dir M Whitmore      | Public                                     |
| Domestic Abuse Tenants/Residents Policy and Domestic Abuse Intersectionality Policy | Non | Council | People and Communities Asst Dir - D Hall        | Public                                     |
| IT Hardware Refresh   | Key | Cabinet | Finance Assistant Director - Corporate Services | Private                                    |
| Local Government<br>Reorganisation Readiness  | Non | Cabinet | Leader<br>Chief Executive                       | Public                                     |
| Local Government Reorganisation Consultation Response                               | Key | Council | Leader<br>Chief Executive                       | Public                                     |
| Heacham Beach Huts  | Key | Cabinet | Business<br>Asst Dir – Property                 | Exempt                                     |